



THE TRIBE SCRIBE

NASSO: PLAY YOUR PART!

CHECK OUT ALL THE DIFFERENT INSTRUMENTS! I'M GOING UP CLOSE SO I CAN HEAR BETTER.



WOAH! WHAT A RACKET! THAT IS NOT PLEASANT TO LISTEN TO!

CAN YOU PLEASE PLAY A BIT QUIETER? I'M TRYING TO ENJOY THE MUSIC BUT YOU'RE MAKING A HUGE RACKET AND I CAN'T HEAR THE BAND.

MINOR DETAIL, BUT THE TREBLE IS THAT YOU'RE STANDING RIGHT IN FRONT OF THE TUBA! IF YOU WANT TO ENJOY THE MUSIC, YOU NEED TO STAND FURTHER BACK WHERE YOU CAN HEAR ALL THE INSTRUMENTS.

NOW THAT'S WHAT I CALL MUSIC! JUST LISTEN TO THAT AWESOME SOUND.

YOU'RE RIGHT DINA, LISTENING OVER HERE NOT ONLY MAKES THE MUSIC SOUND MUCH BETTER BUT WE CAN HEAR THE VALUE OF EVERY INSTRUMENT IN THE BAND.



IN THIS WEEK'S PARASHA, THE TORAH DESCRIBES THE CONTRIBUTIONS FROM THE NASSI (PRINCE) OF EACH TRIBE TO THE MISHKAN. IT LISTS EVERY SINGLE ONE EVEN THOUGH THEY ALL BROUGHT THE SAME THING! THIS IS SURPRISING AS THE TORAH IS CAREFUL TO ONLY INCLUDE WHAT IS ABSOLUTELY NECESSARY.

BY LISTING EVERY NASSI (PRINCE) AND HIS GIFT, THE TORAH IS SHOWING US THAT WE ALL HAVE A PART TO PLAY AND WE ALL MAKE A DIFFERENCE. THE MESSAGE IS THAT EVERYONE'S CONTRIBUTION IS VALUABLE.

- 1 silver plate
- 1 silver sprinkling bowl
- 1 gold dish
- 1 young bull
- 1 ram
- 1 male lamb
- 1 male goat
- 2 oxen
- 5 rams
- 5 male goats
- 5 male lambs



AND JUST LIKE THE INSTRUMENTS IN THE BAND, WE CAN ALL PLAY OUR PART IN HELPING EACH OTHER.



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