



# THE TRIBE SCRIBE

ROSH HASHANAH: RINGING BELLS!



I'M SO EXCITED IT'S **ROSH HASHANAH!** I CAN'T WAIT TO HEAR THE **SHOFAR** - IT'S MY FAVOURITE PART OF **ROSH HASHANAH**.

YOU KNOW DINA, **ROSH HASHANAH** IS NOT JUST ABOUT LISTENING TO THE **SHOFAR**. HEARING THE **SHOFAR** IS MEANT TO MAKE US DO SOMETHING! THE **DUBNO MAGGID**, A GREAT RABBI AND MASTER STORYTELLER TELLS THE FOLLOWING STORY TO HELP US UNDERSTAND THE MESSAGE OF THE **SHOFAR**.



Once upon a time, a poor man was visiting his rich uncle who invited him to stay. The man was fascinated by the beautiful artwork, thick carpets and ornate furniture in his uncle's home. The table was laid with sparkling crystal and as for the flowers...

During the meal...



LET'S HAVE SOME WINE.

TING-A-LING!

TING-A-LING!



UNCLE, MAY I HAVE A LOOK AT YOUR BELL?

HMM, LOOKS LIKE AN ORDINARY BELL TO ME.

COME AND SEE WHAT I HAVE BOUGHT! IT'S A MAGIC BELL!

TING-A-LING-A-LING-A-LING!

BELLS R' US

YOU SILLY MAN! THE BELL DOESN'T MAKE ANYTHING HAPPEN.

THE **SHOFAR** IS LIKE THE BELL IN THE STORY. THE SOUND OF **SHOFAR** ITSELF DOESN'T DO ANYTHING, BUT IT REMINDS US TO DO **TESHUVA** AND SAY SORRY FOR ANYTHING WE HAVE DONE WRONG. JUST LISTENING TO THE **SHOFAR** IS NOT ENOUGH, WE NEED TO ACT ON ITS MESSAGE AND PUT THINGS RIGHT.



YOU SOLD ME A FAULTY BELL! I RANG IT AND RANG IT BUT NOTHING HAPPENED! GIVE ME MY MONEY BACK!

IT SENDS A SIGNAL TO THE SERVANTS TO BRING WHAT THEY HAVE PREPARED. IF YOU DON'T HAVE SERVANTS WAITING THEN THE BELL ISN'T GOING TO MAKE THEM APPEAR.



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