Brit Milah

Mazal Tov on the birth of your son!

The Torah states (Vayikra/Leviticus 12:3) that Brit Milah (circumcision) takes place on the eighth day inclusive after a baby boy is born, subject to the baby being fit and well. If the baby is not ready on the eighth day, the Brit Milah is ideally performed as soon as possible once the baby is ready.

Brit Milah, which represents the continuation of God's covenant with Abraham is one of the most ancient and enduring rituals in Judaism.

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Why is the eighth day the ideal day to perform a Brit Milah? We learn that the seventh day of creation, Shabbat, represents the unity between God and the Universe. The eighth day, the first day after the seven days of creation, represents values beyond nature and hence a metaphysical connection with God. Brit Milah, which combines a physical action with a metaphysical link to God and to God's continuing involvement in history even after the seven days of creation, is therefore carried out on the eighth day.

As noted above, if a Brit Milah cannot be performed on the eighth day, it is postponed until the Mohel (a qualified person who performs the circumcision) has deemed it safe to do so. A postponed Brit cannot take place on Shabbat or a Yom Tov.

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The Ceremony

You can find the order of service on page 800 in the green edition of the Singer's Siddur.

The ceremony can be held either at home or in another place, such as a synagogue. The main factor is that the location should be convenient for the mother and baby!

Often, the ceremony takes place in the morning such as straight after morning prayers, but can take place at any time during the day before sunset, if early morning is not convenient.

We set out below the standard procedure for a Brit Milah. If you have any questions about your circumstances, please ask your rabbi or Mohel for advice.

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Often, the baby is carried along on a special satin, or embroidered white pillow. If she is married, the Kvaterin then passes the baby to her husband, the Kvater, who completes the procession.

Two abaisstate is the inithe accompanies the Brit Milah swill raise related the Thighest isoforthat Spadek', ceremony. It is often given to the baby's grandfather or a rabbi.

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For the full service see pages 800 - 810 in the green edition of the Singer's Siddur.

We wish you mazaltov and every happiness with your new son! Don't forget to apply for a free <u>Tribe baby gift pack</u> [5] as well.

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