PARASHAT VAYIGASH

30-31 DECEMBER

7 TEVET

## What should I do in Shul?



TOBY WEINIGER

Youth Director

@ St. John's Wood
United Synagogue

Ranking 3rd in the top five FAQs for Youth Directors is the difficult question of: what should I prays again. But what is the cont of his prayer this time? The Sefor (Rabbi Ovadia ben Yaakov, 1475-the three prayers offered by our forefathers may provide an answer.

In the Talmud (Berachot 26b), Rabbi Yosei says that Avraham instituted instead to bring divine mercy upon the morning prayer, Yitzchak (Isaac) instituted the afternoon prayer, and Yaakov (Jacob) instituted the evening prayer. plans through *din* (justice), he tried instead to bring divine mercy upon the inhabitants of the city. Avraham prayers to appeal to God's mercy were motivated by the moral issues that inspired his original pleadings.

Avraham challenges God over the

justice of His plan to destroy Sodom, questioning the morality of wiping out any righteous people along with the evil. God agrees to Avraham's pleas to save the city if there exist ten righteous people in the city, but ultimately insufficient righteous people can be found. Then Avraham prays again. But what is the content of his prayer this time? The Seforno 1550) on Bereishit 19:27 argues that after Avraham fails to overturn God's plans through din (justice), he tried instead to bring divine mercy upon the inhabitants of the city. Avraham's prayers to appeal to God's mercy that inspired his original pleadings.

Yitzchak's prayers seemed to take a narrower focus. The Kli Yakar (Rabbi

Shlomo Ephraim Luntschitz, 1550-1619) tells us that Yitzchak prayed for success in finding a wife.

Yaakov prayed when he was alone, far from his home, at night. He was travelling to Charan, fleeing his murderous brother who had the intention to kill him. He was forced to sleep where he was when the sun set on him; he did not choose to be there. Perhaps Yaakov prayed for his safety.

These three prayers provide three focal points for our prayer today: (1) global moral issues, (2) personal wishes and (3) the safety of the Jewish people. Every time we visit our synagogue is the perfect time to reflect upon these prayers and think about the ways in which we would like to see change in the world.

