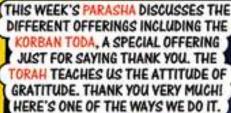


THE TRIBE SCRIBE

TZAV: THANKS FROM MEI





DID YOU KNOW THAT IN SHUL, DURING THE SERVICE,
AFTER THE AMIDA (SILENT STANDING PRAYER), THE
CHAZAN REPEATS THE AMIDA BLESSINGS OUT LOUD?
THE CHAZAN DOES THIS REPETITION ON BEHALF OF
THE COMMUNITY AND EVERYONE SAYS AMEN.







BUT DID YOU KNOW THAT THERE IS ONE BLESSING THAT IS THE ODD ONE
OUT? WHEN IT COMES TO THE BERACHA OF MODIM, THE THANK YOU
PRAYER, INSTEAD OF JUST ANSWERING AMEN, THE COMMUNITY JOIN IN
AND SAY THEIR OWN SPECIAL MODIM PRAYER.

BUT WHY IS THIS ONE BLESSING DIFFERENT TO ALL THE OTHERS?

WHY CAN'T THE CHAZAN, OUR REPRESENTATIVE, SAY THE MODIM BERACHA FOR US JUST LIKE HE DOES FOR ALL THE OTHER BLESSINGS?



THIS IS CALLED MODIM DERABANAN AND IS FOUND ON PAGE 37 OF THE TRIBE SHEVET ASHER SIDDUR. LIKE MODIM, IT THANKS GOD FOR THE MIRACLES IN OUR DAILY LIVES.

THE AVUDRAHAM (SPAIN, 14TH CENTURY) EXPLAINS THAT YOU CAN APPOINT A REPRESENTATIVE TO ASK FOR ANYTHING. YOUR SPOKESPERSON CAN ASK FOR HEALTH, WEALTH, WISDOM OR A JOB FOR YOU.



BUT THERE IS ONE THING THAT YOU CANNOT HAVE ANOTHER PERSON DO FOR YOU. NO ONE ELSE CAN PROPERLY EXPRESS THANKS ON YOUR BEHALF. IF YOU WANT TO SAY THANK YOU,



Tribe

PERSONALLY TELL SOMEONE EXACTLY WHAT YOU ARE
GRATEFUL FOR, THEY KNOW YOU REALLY MEAN IT.

Tribe is the Young People's Department of the United Synagogue: Creating a future for our community through engaging, educating and inspiring the next generation.