

TRIBE'S ROSH HASHANAH NEWSLETTER 5782/2021



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Rosh Hashanah times

**Begins on
Monday evening,
6th September
at 7:21pm**

**Ends on
Wednesday evening,
8th September
at 8:19pm**

Here is a link to a song about **ROSH HASHANAH** from the **MACCABEATS**, which you can listen to before Chag if you so wish [WWW.YOUTUBE.COM/
WATCH?V=5WSWOUCSBAQ](https://www.youtube.com/watch?v=5WSWOUCSBAQ)



Rosh Hashanah is the Jewish New Year. It is the anniversary of the creation of Adam and Eve, and a day of judgement and coronation of God as king.

The Jewish New Year, Rosh Hashanah actually means “Head of the Year.” Just like the head controls the body, our actions on Rosh Hashanah have a tremendous impact on the rest of the year.

As we read in the Rosh Hashanah prayers, each year on this day “all inhabitants of the world pass before Gd like a flock of sheep,” and it is decreed in the heavenly court “who shall live, and who shall die ... who shall be impoverished and who shall be enriched; who shall fall and who shall rise.”

It is a day of prayer, a time to ask Hashem to grant us a year of peace, prosperity and blessing. But it is also a joyous day when we proclaim Gd King of the Universe. The Kabbalists teach that the continued

existence of the universe depends on Gd’s desire for a world, a desire that is renewed when we accept His kingship anew each year on Rosh Hashanah.

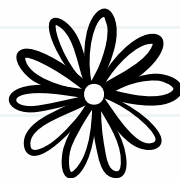
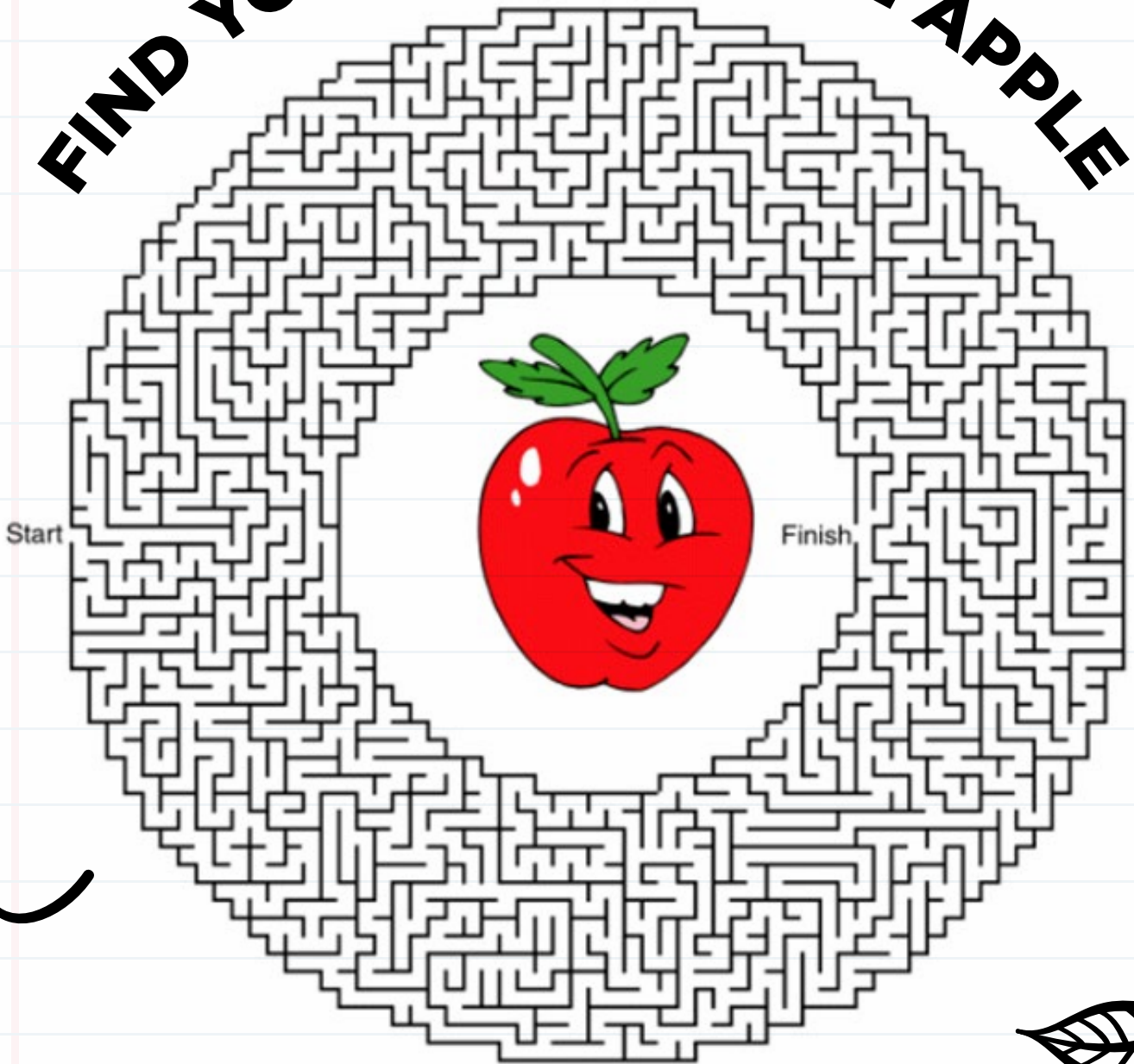
What’s It Called?

- The most common name for this holiday is Rosh Hashanah, the name used in the eponymous tractate of Talmud devoted to the holiday.
- The Torah refers to this day as Yom Teruah (Day of Shofar Blowing).
- In our prayers, we often call it Yom Hazikaron (Day of Remembrance) and Yom Hadin (Day of Judgement) since this is the day when Gd recalls all of His creations and determines their fate for the year ahead.
- Together with Yom Kippur (which follows 10 days later), it is part of the Yamim Nora’im (Days of Awe, or: High Holidays).





FIND YOUR WAY TO THE APPLE



ROSH HASHANAH WORD SEARCH



MACHZOR

TASHLICH

YOMHAZIKARON

SHOFAR

TISHREI

YOMTRUAH

ROSHHASHANAH

YOMHADIN

ROSH HASHANAH STORYTIME

The renowned Tzaddik, Reb Zusha, was on his death bed, crying at the thought of his imminent demise. Surprised by their Rebbe's reaction, his students who were gathered around tried to calm him, saying that such a Tzaddik need not to be afraid, for the Rebbe is guaranteed to go straight to Heaven and has no reason to fear the outcome of his Heavenly judgment.

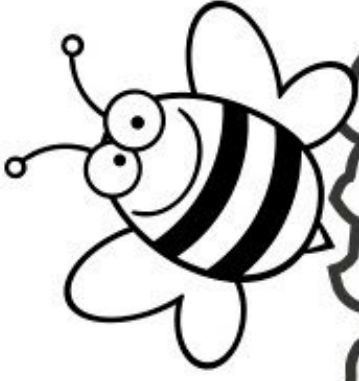
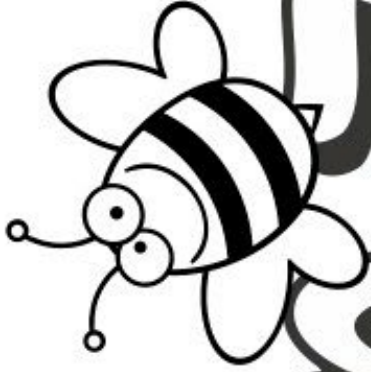
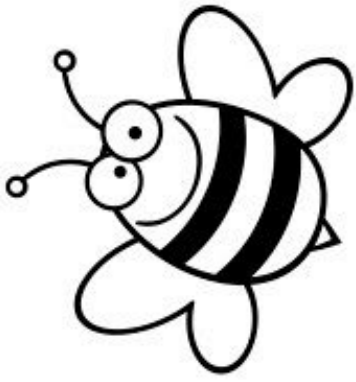
Reb Zusha turned to them and explained that he did not fear that when he arrived at the Heavenly Court to account for his actions they would say to him 'why weren't you a Moshe or why weren't you a Rabbi Akiva?' "I am worried" he said "that they will say to me, why weren't you a Reb Zusha?"

Everyone has their individual qualities and strength that they were blessed with at birth. These are the unique tools that allow us to become great. By using these talents properly, in the way that they were given to us to be used, we are showing appreciation for having received them—and this is our way of serving Hashem.

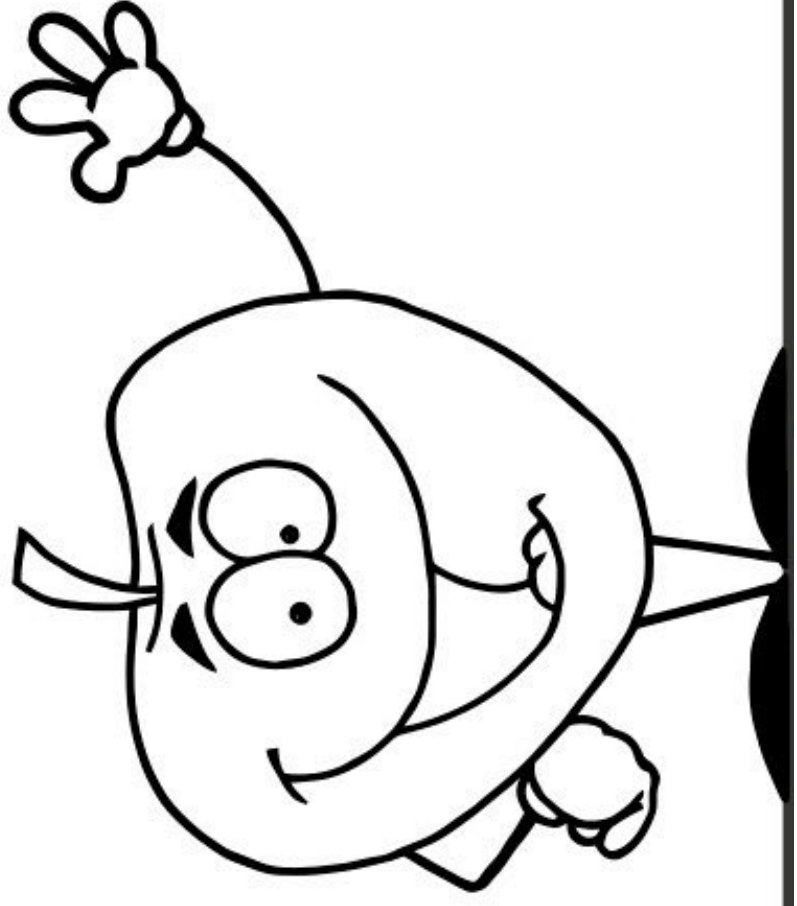
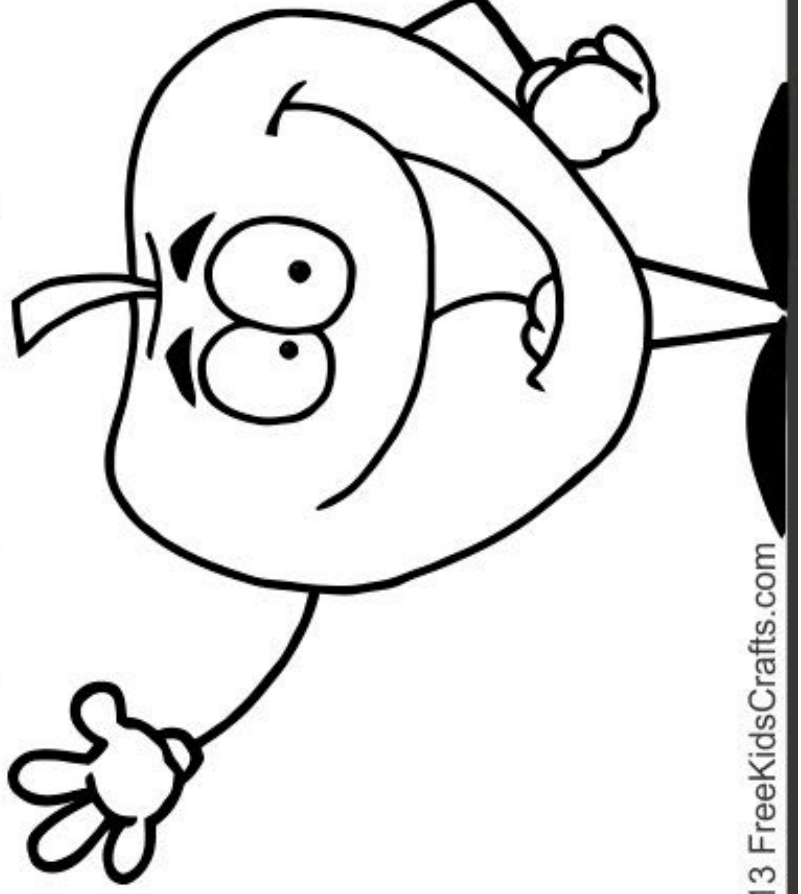
Reb Zusha was a Tzaddik who was fully aware of his righteous deeds, but nevertheless feared that he did not live up to the great potential that Hashem had given him and for that reason he began to cry, because he knew that even someone great has the potential to be greater.

Can we really say that we are fulfilling our potential in life? Are we becoming the person that Hashem want us to be? These are the questions that we must answer as we face Rosh Hashanah and Yon Kippur, and through being honest with ourselves, we will be able to work out what we are missing and where we need to head to in order to become who we were born to be.





המבצע



HONEY CAKE WITH LEMON DRIZZLE

(DAIRY-FREE, NUT-FREE, SOY-FREE)



Ingredients

- 3 eggs
- 1 cup sugar
- 1 cup honey
- 7/8 cup oil
- 1 tbsp. coffee dissolved into 1 cup hot water
- 3 cups flour
- 1 tsp. baking soda
- 2 tsp. baking powder
- 1 tsp. cinnamon
- tsp. allspice
- tsp. nutmeg
- Non-stick cooking spray

Directions

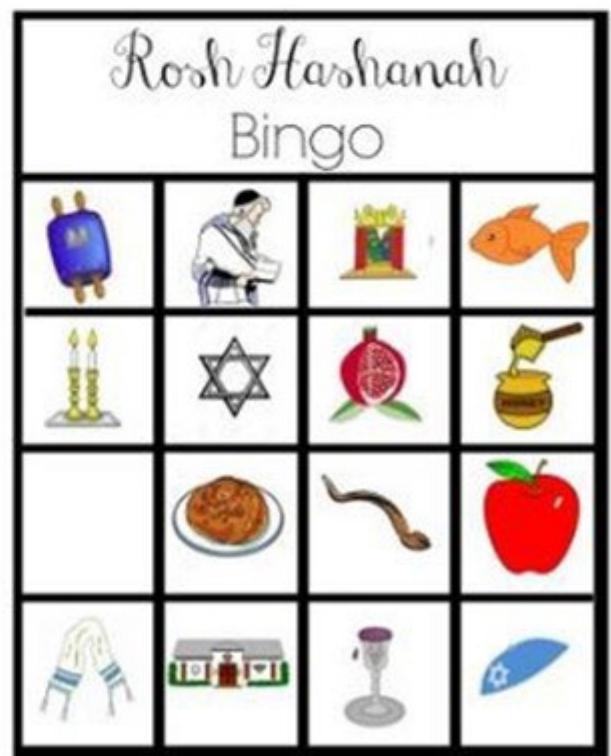
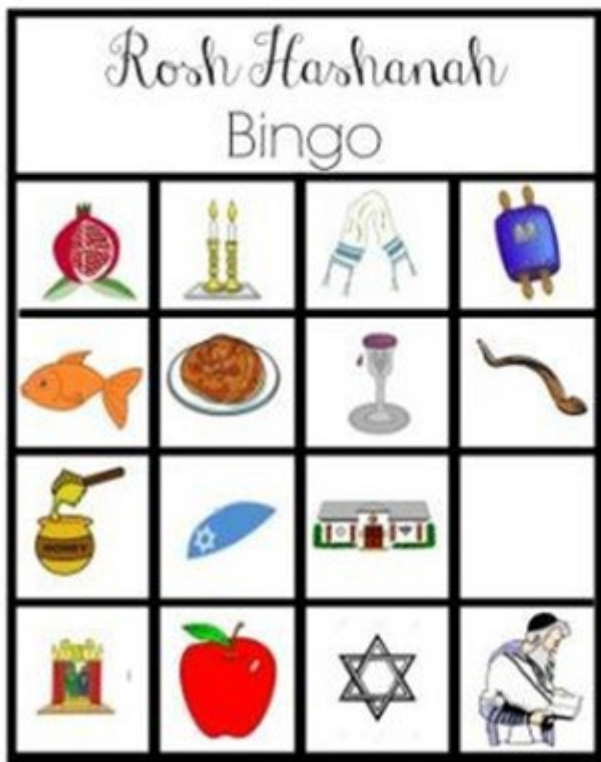
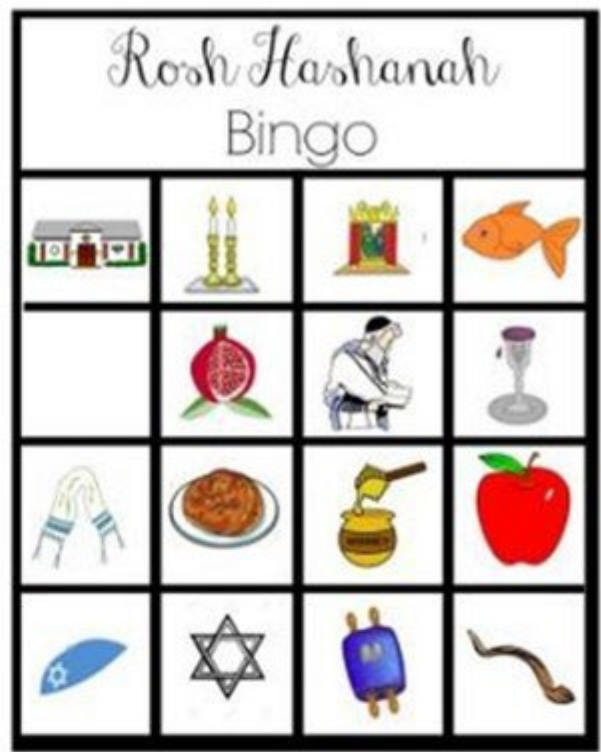
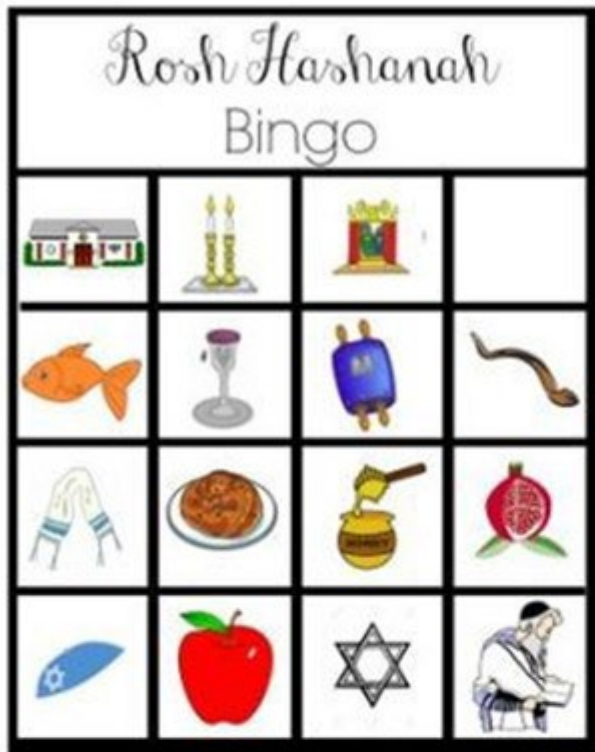
1. Mix the eggs, sugar, honey and coffee.
2. Add the rest of the ingredients and mix until the batter is smooth.
3. Spray an 8-inch round pan, or a 9"x13" pan with non-stick spray.
4. Bake at 350°F/180°C for 45 minutes.

Honey Glaze

- 1 lemon, zested
 - 3 tbsp. fresh lemon juice
 - 2 tbsp. hot water
 - 2 cups icing sugar
 - Mix until smooth.
- When cake has cooled completely, drizzle with glaze.

ROSH HASHANAH BINGO GAME

CUT THESE CARDS BEFORE ROSH HASHANAH AND ENJOY
PLAYING THE ROSH HASHANAH BINGO GAME AT YOUR TABLE



APPLE LANTERN PLACE CARDS

Courtesy of <https://jewishjournal.com/culture/home/224344/rosh-hashanah-apple-lantern-place-cards/>

Photos by Jonathan Fong

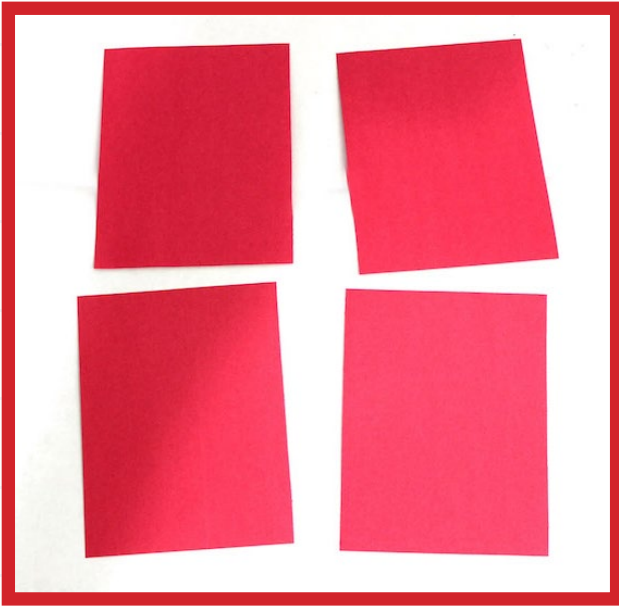


You'll be the apple of everyone's eye this Rosh Hashanah when you make these place cards for your holiday meal. So easy to make out of construction paper, they even hold battery-operated tea lights to add to the glow of the table. Sweet place cards, indeed.

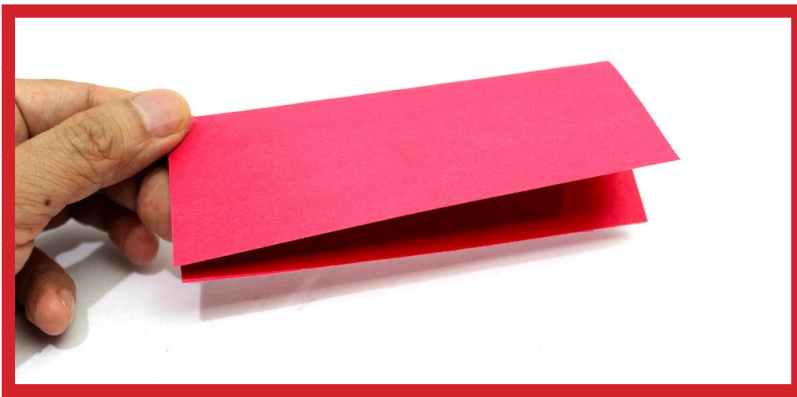
What you'll need:

- Red, green and brown construction paper
- Scissors
- Glue
- Battery-operated tea lights
- Pen

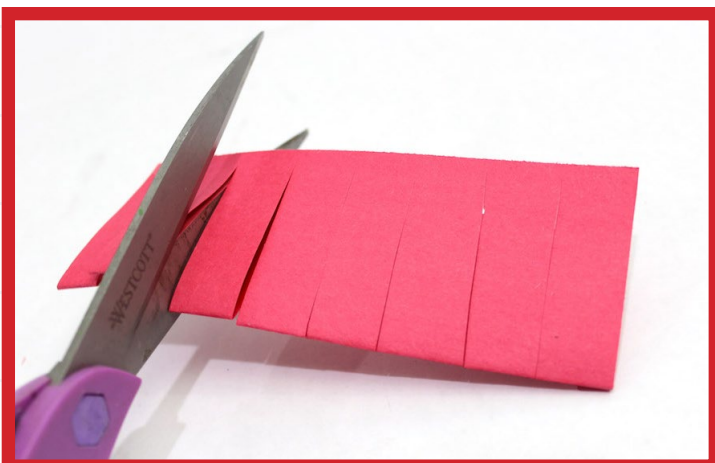
1. Divide an 8 1/2-by-11-inch piece of red construction paper into four equal sections. Each section makes one apple lantern.



2. Fold the paper lengthwise and give it a sharp crease with your fingers.



3. With the folded edge facing you, cut seven equally spaced slits, leaving about a quarter of an inch at the end.



4. With the slits running vertically, roll up the paper into a cylinder and overlap the edges, gluing them together.



5. Slide the cylinder over a battery-operated tea light — it should fit perfectly — and press down on it so the sides push out.



6. Cut a leaf shape out of green construction paper and write a name on it. Cut a stem out of brown paper. Glue them to the top of the apple.

