RE'EH: CHARITY CHALLENGE!

3. Giving charity, but only

when asked.



THIS WEEK'S PARASHA TALKS ABOUT THE MITZVAH OF TZEDAKAH - L CHARITY. THE RAMBAM - MAIMONIDES (12TH CENTURY, SPAIN) DESCRIBES 8 LEVELS OF GIVING CHARITY - EACH ONE HIGHER THAN THE NEXT.

JOIN US WE WORKOUT OUR CHARITY-GIVING MUSCLES,
THROUGH RAMBAM'S 8 LEVELS.

1. Giving charity reluctantly.



Giving charity without being asked, giving directly to the poor.



HERE YOU GO MRS KARTOPFULKOPF!

Contributing anonymously to a charity fund which is then distributed to the poor.



2. Happily giving charity but giving less than one should.



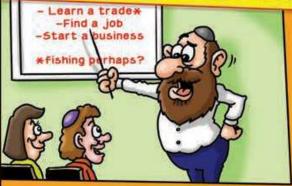
5. A person leaves a donation in a certain place, but walks away without knowing who received the benefit. The poor person knows the giver.



6. Giving charity secretly.
The giver knows who has benefited, but the poor person does not.



8. The highest level of charity is to give money and help to prevent another person from becoming poor. For example: teaching a person a trade, finding them a job, lending money to start a business, teaching them to fish.





Tribe is the Young People's Department of the United Synagogue: Creating a future for our community through engaging, educating and inspiring the next generation.