



THE TRIBE SCRIBE

EMOR: UNDER COVER!

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THANKS SO MUCH FOR LAYING THE TABLE FOR TONIGHT KIDS. IT'S A REAL HELP.

I'VE ALWAYS WONDERED, WHY DO WE COVER THE CHALLOT WITH A CLOTH?

I READ THAT IT'S TO REMIND US OF THE LAYER OF DEW THAT SURROUNDED THE MANNA IN THE DESERT.

I HEARD ANOTHER REASON IN ASSEMBLY TODAY. OUR TEACHER TOLD US A STORY ABOUT RABBI YISRAEL SALANTER WHO WAS ONCE STRANDED IN A PLACE CALLED KOVNO FOR SHABBAT...

RABBI SALANTER, MY WIFE AND I WOULD BE HONOURED IF YOU WOULD JOIN US FOR THE SHABBAT MEAL TONIGHT.

THANK YOU SO MUCH. I WOULD LOVE TO JOIN YOU.

THAT NIGHT...

GOLDA! WHY ARE THE CHALLOT NOT COVERED? HOW MANY TIMES MUST I REMIND YOU?

ONE MOMENT, CAN YOU TELL ME WHY WE COVER THE CHALLOT?

OF COURSE! EVERYONE KNOWS THE ANSWER TO THAT! WE MAKE THE BLESSING ON THE KIDDUSH WINE FIRST AND SO THAT WE DON'T EMBARRASS THE CHALLOT WHICH ARE BLESSED SECOND, WE COVER THEM.

RABBI SALANTER, PLEASE WILL YOU MAKE KIDDUSH FOR US?

WOW! THAT'S A WONDERFUL STORY DAN. THANK YOU FOR SHARING IT WITH US.

WHY DO YOUR EARS NOT HEAR WHAT YOUR MOUTH IS SAYING? DO YOU REALLY THINK THAT A PIECE OF DOUGH HAS FEELINGS AND WOULD BECOME EMBARRASSED? THE JEWISH LAW IS TRYING TO TEACH US TO BE SENSITIVE. IF WE ARE TAUGHT TO SHOW SENSITIVITY TO A CHALLAH HOW MUCH MORE SO MUST WE SHOW SENSITIVITY TO A HUMAN BEING!

I'M GOING TO TRY AND REMEMBER THAT STORY AND USE IT TO HELP ME TO BE SENSITIVE TO OTHER PEOPLE'S FEELINGS.



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